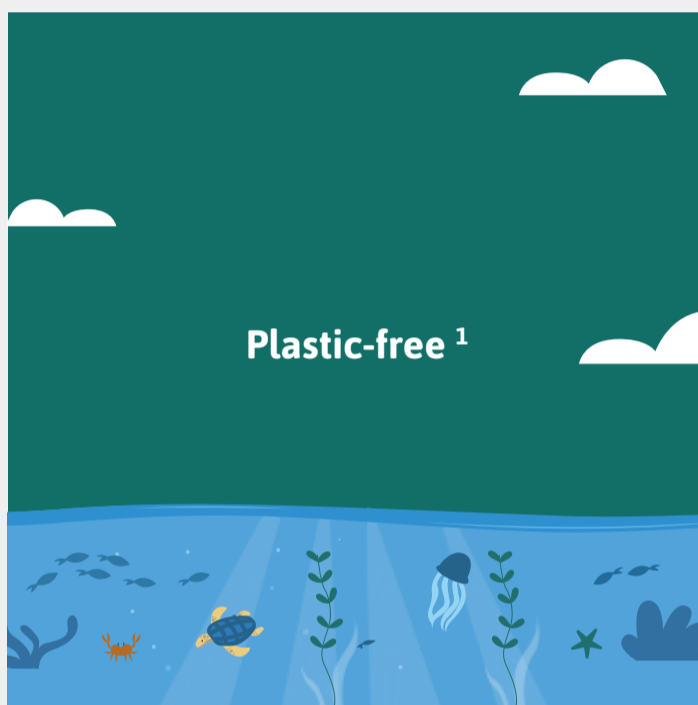


## MICRO-TOUCH<sup>®</sup> NITRA-TEX<sup>™</sup>

### PRODUCT SUSTAINABILITY FACTSHEET



## Packaging



**REFERENCES:** <sup>1</sup>Ansell, 2023, Product and Packaging Specifications, <sup>2</sup>Ansell, 2023, Product and Packaging Specifications, <sup>3</sup>Ansell, 2023, Product and Packaging Specifications, <sup>4</sup>Ansell, 2023, Product and Packaging Specifications

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